हिमाचल प्रदेश तकनीकी शिक्षा बोर्ड. धर्मशाला-176057 Himachal Pradesh Takniki Shiksha Board, Dharamshala-176057



To

- 1. The Registrar, Himachal Pradesh University, Summer Hill, Shimla-171005.
- 2. The Registrar, CSk. H.P. Krishi Vishavavidalya, Palampur, Distt. Kangra-
- 3. The Registrar, Dr. YS Parmar University of Horticulture & Forestry, Nauni-
- 4. The Registrar, Central University Dharamshala, Distt. Kangra.
- 5. The Registrar, H.P. Technical University, Hamirpur, Distt. Hamirpur.
- 6. The Registrar, H.P. Medical University, at Lal Bhadur Shastri Govt. Medical College Mandi at Nerchowk.
- 7. The Registrar, Sardar Vallabh Bhai Patel Cluster University, at Vallabh Degree College, Mandi.
- 8. The Secretary, H.P. Public Commission, Shimla.
- 9. The Secretary, Himachal Pradesh Rajya Chayan Aayog Matani Road near Pakka Bharo, Hamirpur, Himachal Pradesh.

Sub: Regarding schedule for Entrance Test for the Academic Year 2025-26.

Sir/Madam,

It is to inform that the dates of Entrance Test to be conducted by this Board for the admission session 2025-26 have been fixed as below:-

Sr.	Entrance Test	
No.		Date of Test
1.	Polytechnic Admission Test (PAT-2025)	18.05.2025
2.	Lateral Entry Entrance Test	(Sunday 10:00 A.M. to 1:00 P.M.) 25.05.2025
	(LEET-2025)	(Sunday 10:00 A.M. to 12:00 Noon)

It is therefore, requested to exempt/lock these dates while preparing schedule of any examination by your university/Institution.

Yours faithfully,

Secretary Dated:

Endst. No. As above/-

Copy of the above is forwarded to the following for information and necessary action please:-

Telephone No.: 01892-222662, 225755 Tele fax : 01892-229055

email: hptechboard@gmail.com Website: www.hptechboard.com

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- 1. The Secretary (Technical Education) to the Govt. of H.P. Shimla.
- 2. The Director, Technical Education Vocational and Industrial Training H.P. Sundernagar.
- 3. The Secretary, H.P. Board of School Education, Dharamshala.
- 4. The Registrar, Punjab Technical University, Jallandhar.
- 5. The Astt. Secretary (CTET), Central Board of Secondary Education Ministry of Human Resource Development, Govt. of India, P-S-1-2, Parpatganj Institutional area, I.P.
 - Extension Delhi- 110092
- 6. The Secretary, Utrakhand Technical Education Board, Utrakhand State.
- 7. The Secretary, Punjab Technical Education Board, Chandigarh.
- 8. The Secretary, Haryana Technical Education Board, Chandigarh.
- 9. The Principals, all Govt./Pvt. Polytechnic/Pharmacy of the State.

Signed by Ashok Pathak Date: \$2-12-2024 12:27:21